## FORM 4

## **UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

| Washington, D.C. 20049 |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|
|                        |  |  |  |  |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |  |  |  |

| OMB APPROVAL        |           |  |  |  |  |  |  |  |  |
|---------------------|-----------|--|--|--|--|--|--|--|--|
| OMB Number:         | 3235-0287 |  |  |  |  |  |  |  |  |
| Estimated average b | ourden    |  |  |  |  |  |  |  |  |

0.5

hours per response:

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b)

Check this box to indicate that a transaction was made pursuant to a contract, instruction or written plan for the purchase or sale of equity securities of the issuer that is intended to satisfy the affirmative defense conditions of Rule 10b5-1(c). See Instruction 10.

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| Instruct   | tion 10. |                   |                |   |   |          |      |  |          |                  |                                 |   |   |        |   |  |      |  |
|--|----------|-------------------|----------------|---|---|----------|------|--|----------|------------------|---------------------------------|---|---|--------|---|--|------|--|
| 1. Name ar<br>Hillson  |          | Reporting Person* |                |   |   |          |      | ker or Tradii<br>euticals,   |          |                  | ON ]                            | (Ch   | Relationship eck all applic                           | cable) |   |  |      |  |
| 111110011  | 0 011    |                   |                |   |   |          |      |  |          |                  |                                 |   | ✓ Director  |        | -   | 0% Ow  |      |  |
| (Last)   | ,        | irst)             | (Middle)       |   | 3. Date of Earliest Transaction (Month/Day/Year) 01/10/2025                                   |          |      |  |          |                  |                                 | Officer<br>below)                               | (give title   |        | ther (s<br>elow)                                    | pecify   |      |  |
|  |          |                   |                |   |   |          |      |  |          |                  |                                 |   |   |        |   |  |      |  |
| 19800 MACARTHUR BLVD STE. 250  |          |                   |                | 4.  | 4. If Amendment, Date of Original Filed (Month/Day/Year)                                      |          |      |  |          |                  |                                 |   | 6. Individual or Joint/Group Filing (Check Applicable |        |   |  |      |  |
| (Street)   |          |                   |                | _   |   |          |      |  |          |                  |                                 | Line  |   |        | <b>.</b>  | _  |      |  |
| IRVINE   | C        | Δ                 | 92612          |   |   |          |      |  |          |                  |                                 |   |   |        | Reporting   |  |      |  |
| IKVINE   | C.       | A                 | 92012          |   |   |          |      |  |          |                  |                                 |   | Persor  |        | e than One  | Repor  | ting |  |
| (City)   | (S       | tate)             | (Zip)          |   |   |          |      |  |          |                  |                                 |   |   |        |   |  |      |  |
|  |          | Tab               | ole I - Non-De | rivativ   | ve Se   | curities | s Ac | quired, [  | Disp     | osed o           | f, or Be                        | neficiall                                       | y Owned   | l      |   |  |      |  |
| Da   |          | Date              | nsaction       | action 2A. Deemed Execution Date, if any (Month/Day/Year) |   | Code (In |      |  | · (A) or |                  | Beneficially<br>Owned Following |   | Form: Direct<br>(D) or Indirect<br>(I) (Instr. 4)     | ect I  | 7. Nature<br>of Indirect<br>Beneficial<br>Ownership |  |      |  |
|  |          |                   |                |   |   |          | Code | v  |          |                  | Amount                          | Reported<br>Transact<br>(Instr. 3 a             | ion(s)  |        |   | (Instr. 4)   |      |  |
| (e.g., p  1. Title of Derivative Conversion Security or Exercise (Month/Day/Year) if any |          |                   |                | 4.<br>Trans   | uts, calls, warrants, o<br>ransaction<br>ode (Instr.)<br>Derivative<br>Securities<br>Acquired |          |      | aired, Disposed of, or Beneficia, options, convertible securitie  6. Date Exercisable and Expiration Date (Month/Day/Year)  7. Title and Amo of Securities Underlying Derivative Secu (Instr. 3 and 4) |          |                  | d Amount des                    | punt 8. Price of Derivative Security (Instr. 5) |   | Forn   | ership<br>n:<br>ct (D)<br>direct                    | 11. Nature<br>of Indirec<br>Beneficial<br>Ownershi<br>(Instr. 4) |      |  |
|  | Security |                   |                |   | (A) or<br>Disposed<br>of (D) (Instr.<br>3, 4 and 5)   |          |      |  |          |                  | ·                               |   | Following<br>Reported<br>Transaction(<br>(Instr. 4)   | '''    | (I) (Instr. 4)                                      |  |      |  |
|  |          |                   |                | Code  | v   | (A)      | (D)  | Date<br>Exercisable  |          | xpiration<br>ate | Title                           | Amount<br>or<br>Number<br>of<br>Shares          |   |        |   |  |      |  |
| Stock<br>Option<br>(right to<br>buy)   | \$4.04   | 01/10/2025        |                | A   |   | 30,870   |      | (1)  | 01       | 1/10/2035        | Common<br>Stock                 | 30,870  | \$0   | 30,870 | 0   | D  |      |  |
| Restricted<br>Stock<br>Units   | (2)      | 01/10/2025        |                | A   |   | 3,430    |      | (3)  |          | (3)              | Common<br>Stock                 | 3,430   | \$0   | 3,430  |   | D  |      |  |

## **Explanation of Responses:**

- 1. This option represents a right to purchase up to 30,870 shares of common stock, which option vests with respect to 100% of the total number of shares on January 10, 2026.
- 2. Each restricted stock unit represents a contingent right to receive 1 share of the Issuer's common stock upon settlement for no consideration.
- 3. 100% of the total restricted stock units will vest on January 10, 2026.

/s/ Paul Little, as attorney-infact for Jan Hillson

01/13/2025

\*\* Signature of Reporting Person

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- \* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.